# Lewiston-Porter Central School District 4061 Creek Road Youngstown, NY 14174

## **Regular Board of Education Meeting AGENDA**

December 14, 2020; 6pm Via Zoom

### **Board of Education:**

President, Jodee Riordan (2019-2022) Vice Pres., Danielle M. Mullen (2020-2023) Gemma Fournier (2018-2021) Charlotte L. Huebschmann (2020-2023) Jennifer Klemick (2020-2021) Anne H. Orr (2019-2022) Betty VanDenBosch-Warrick (2019-2022) Superintendent:
Asst. Supt. for Admin. Svcs.:
Asst. Supt. for Curr./Inst. & Tech:
District Clerk:

Paul J. Casseri Patricia Grupka, Ed.D. Heather Lyon, Ph.D. Marisa I. Barile

Due to the need for social distancing during this time, we will be offering an opportunity for community members to participate in our Board of Education Meeting by joining the Zoom webinar meeting;

https://lew-port.zoom.us/j/98982871328?pwd=OEc4RmlacWtsVDB2NTg0M3lobm1QQT09

Passcode: Lancers

|                                       | CALL TO ORDER   |  |  |
|---------------------------------------|---|--|--|
| Call to Order                         | The Board President will call the meeting to order with the Pledge of Allegiance.   | Jodee Riordan  |  |
| Acceptance of<br>Agenda               | RESOLVED, that the Lewiston-Porter Board of Education accept the Agenda for December 14, 2020.  |  |  |
| Community<br>Comments                 | One of the most important duties of the Lewiston-Porter Board of Education is to listen to the public. Accordingly, time will be set aside at regular monthly Board meetings for members of the public to address the Board. Individuals wishing to address the Board should send an email to the District Clerk ( <a href="mailto:mbarile@lew-port.com">mbarile@lew-port.com</a> ) or contact the office of the District Clerk at 716-286-7266 prior to the meeting. |  |  |
|                                       | When speaking, please identify yourself first. Speak clearly and loudly enough for everyone to hear you. Speakers are requested to: limit their remarks <b>TO NOT MORE THAN THREE (3) MINUTES;</b> appoint a spokesperson if a concern is a group concern; and supplement verbal presentations with written reports, if necessary or desired. Personal comments toward a member of the community, staff or Board of Education will not be considered appropriate.     |  |  |
|                                       | REPORTS   |  |  |
| Committee<br>Schedules and<br>Reports | Board of Education Reports  | M - M - H /M -   |  |
|                                       | 12/16/2020, Special Education Committee Meeting 01/11/2021, Policy Committee Meeting 01/11/2021, Work Session Meeting 01/25/2021, Regular Board Meeting 01/27/2021, Facilities Planning Committee Meeting 01/27/2021, PTSA Meeting  | Ms. Mullen/Ms.<br>Klemick<br>Ms. Orr/Ms. Mullen/<br>Ms. Klemick<br>Ms. Orr<br>Ms. Huebschmann/ |  |
|                                       |   | Ms. Mullen   |  |

# Lewiston-Porter Central School District 4061 Creek Road Youngstown, NY 14174 Aiming Higher

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| Administrative                          | Administrative Reports (PEC, IEC, MS, HS reports submitted)  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Reports                                 | Assistant Superintendent for Curriculum, Instruction & Tech. Assistant Superintendent for Administrative Services  | Dr. Lyon<br>Dr. Grupka   |  |  |  |  |  |
|   | Superintendent   | Mr. Casseri  |  |  |  |  |  |
| PRESENTATIONS                           |  |  |  |  |  |  |  |
| Presentation                            | Musical Performance Video (K-12)   | Kevin Duncan   |  |  |  |  |  |
|   | Building Condition Survey and 5-Year Facilities Plan   | Brad Vaillancourt,<br>Trautman Associates                          |  |  |  |  |  |
|   | BOARD OF EDUCATION INFORMATION   |  |  |  |  |  |  |
| Board Member<br>Comments                |  | C. Huebschmann<br>J. Klemick<br>A.Orr<br>B. Warrick<br>G. Fournier |  |  |  |  |  |
|   |  | D. Mullen<br>J.Riordan   |  |  |  |  |  |
|   | DISTRICT OPERATIONS  |  |  |  |  |  |  |
| Minutes                                 | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the November 23, 2020, Regular Board meeting, as submitted by the District Clerk.   | M-1  |  |  |  |  |  |
| Minutes                                 | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the December 4, 2020, Special Board meeting, as submitted by the District Clerk.  | M-2  |  |  |  |  |  |
| Consent Agenda for Financial Operations | RESOLVED, that the Lewiston-Porter Board of Education approve the following, Items NF-1 through NF-4, in the financial consent agenda as submitted by the Administration: Budget Status Reports Treasurer's Report Claims Transfer History | NF-1<br>NF-2<br>NF-3<br>NF-4                                       |  |  |  |  |  |
| OLD BUSINESS                            |  |  |  |  |  |  |  |
| No Old Business                         |  |  |  |  |  |  |  |

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| NEW BUSINESS - ADMINISTRATION  |   |      |  |  |  |  |
|--|---|------|--|--|--|--|
| Policy Revision<br>Acceptance of the<br>Second Reading   | RESOLVED, at the second reading, that the Lewiston-Porter Board of Education approve the following policies; Policy 5676, Privacy and Security for Student Data and Teach and Principal Data Policy 7100, Elementary and Secondary Students: General Policy 7110, Comprehensive Student Attendance Policy Policy 7111, Early Release of Students from School Policy 7410, Extracurricular Activities Policy 7411, School Sponsored Student Publications and Activities Policy 7415, Extracurricular Policy - Grades 9-12 Policy 7420, Sports and the Athletic Program Policy 7430, Contests for Students, Student Awards and Scholarships Policy 7440, Student Voter Registration and Pre-Registration Policy 7450, Fundraising by Students Policy 7470, School Photographs | NA-1 |  |  |  |  |
| Approval of the<br>Emergency Project<br>at the Primary<br>Education Center                                 | <b>RESOLVED</b> , upon the recommendation of the Assistant Superintendent for Administrative Services, that the Lewiston-Porter Board of Education approve the Emergency Project to provide crawl space ventilation at the Primary Education Center.  | NA-2 |  |  |  |  |
| Approval of the revised 2020-2021 calendar   | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education approve the revised 2020-2021 school calendar.  | NA-3 |  |  |  |  |
| Approval of the Seamless Summer Food Service Program Solicitation for Personal Touch Food Service Contract | RESOLVED, upon the recommendation of the Assistant Superintendent for Administrative Services, that the Lewiston-Porter Board of Education approve the Seamless Summer Food Service Program Solicitation for Personal Touch Food Service Contract for the 2020-2021 school year.  | NA-4 |  |  |  |  |

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| PUPIL PERSONNEL                                   |   |  |               |               |  |     |  |  |
|---|---|--|---------------|---------------|--|-----|--|--|
| Recommendations for CSE Placement and Amendments  | RESOLVED, upon that the Lewiston-F and amendments of authorization of fur services consisten 2020/2021 School 11/02/20, 11/09/20, 12/03/2020, 12/07/20                          | ons<br>e the<br>nd                     | NP-1          |               |  |     |  |  |
| Recommendations for CPSE Placement and Amendments | RESOLVED, upon<br>that the Lewiston-F<br>and amendments of<br>approve the author<br>programs and serv<br>following: 2020/20<br>12/08/2020                                       | ons<br>nd                              | NP-2          |               |  |     |  |  |
|   |   | PERSONNEL -                            | CONSENT AGEN  | NDA           |  |     |  |  |
| Leaves -  | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for unpaid leaves of Absence. |  |               |               |  |     |  |  |
| Instructional                                     | Name  | Date                                   | Tenure        | Reason        |  | PLI |  |  |
|   | Maria Frederick   | Extended<br>11/25/2020 -<br>01/04/2021 | Art Education | Child Rearing |  |     |  |  |
|   |   |  |               |               |  |     |  |  |
| ADJOURNMENT                                       |   |  |               |               |  |     |  |  |
| Adjournment                                       |   |  |               |               |  |     |  |  |